# **IN-TOWN VENDOR APPLICATION**

## HART COUNTY CIVIL WAR DAYS

# Munfordville Past, Present, and Future Battle for the Bridge September 9-10, 2022

NAME (first, last):	
STREET:	
CITY:	
STATE:	ZIP:
PHONE #:	
E-MAIL:	
NUMBER OF BOOTHS REG	Quested:
TYPE OF BOOTH:	
(EXPLANATION OF BOOTH TY	PE BELOW. CHECK WHICH APPLIES. ALL BOOTHS ARE APPROXIMATELY A 10 X 10 SPACE.)
	<b>BOUTIQUE BOOTH (\$50)</b> : New or hand-made items only! Only one of each restablished companies will be approved.
NON-PROFIT NO or profits obtained	<b>N SELLING BOOTH – (<math>\$10</math>)</b> : Informational or awareness groups only. No selling d from this booth.
refrigerant baked per Health Depart POLITICAL GOVE	LING BOOTHS – (\$25): Group charging for any service or products. Non-goods may be sold for one day only. No homemade jellies or jams permitted ment.  RNMENT/BUSINESS ADVERTISMENT BOOTH – (\$50): Advertising or any or government/business advertising.
Detailed Description of Yo	our Booth(s):

Approval of application is contingent on event committee discretion. A full description of items offered for sale is required for consideration. Please include a self-address stamped envelope if you wish to receive a confirmation letter, otherwise confirmation will be a verbal confirmation.

Each vendor is responsible for collecting applicable Kentucky Sales Tax.

## IN-TOWN VENDOR APPLICATION

**SET-UP DETAILS**: Set-up may take place beginning at 8 am on Friday, September 9<sup>th</sup>. Once you have checked-in with Vendor Committee personnel you may begin set-up in your pre-assigned space.

**BREAKDOWN DETAILS:** Booth disassembly is responsibility of the vendor and must be completed and exited by 10 pm on Saturday, September 10<sup>th</sup>.

The Undersigned desires and agrees to participate in the Hart County Civil War Days Event which is a community celebration made presented by volunteering organizations and people that host events for the betterment of the local community and the enjoyment of the attending public. The undersigned herby acknowledges participation in this event at their own risk and agree by voluntarily signing this waiver. By signature the undersigned releases, waives, and forever discharges any and all claims against the city of Munfordville, the Hart County Historical Society and Museum, and any other involved contributing organizations and individual participants of the celebration, whether such claims were foreseeable or not at the timing of the signing of this Waiver & Release. The undersigned by signing this waiver and release extends to any and all subrogation claims by the undersigned insurer arising out of any claims paid in connection with any of the matters herein waived and released.

<b>Printed Name</b>	e:	
Signature:		
Date signed:		

### Mail or drop off application and fee to:

Hart County Historical Museum P.O. Box 606 Munfordville, KY 42765

For any questions please feel free to contact:

Museum: (270) 524-0101 (Monday-Saturday, 9:00am-4:00pm CDT)